

## Schedule of Proposed Action (SOPA) 10/01/2004 to 12/31/2004

## **Chippewa National Forest**

This report contains the best available information at the time the data was published. Questions may be directed to the Project Contact.

| Project Name                                               | Project Purpose                                                                             | Planning Status                                                                                                                                                         | Decision           | Expected Implementation | Project Contact                                       |  |  |  |  |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|-------------------------------------------------------|--|--|--|--|
| Chippewa National Forest, Fores                            | Chippewa National Forest, Forestwide (excluding Projects occurring in more than one Forest) |                                                                                                                                                                         |                    |                         |                                                       |  |  |  |  |
| Chippewa Forest Plan<br>Revision                           | - Land management planning                                                                  | Completed                                                                                                                                                               | Actual: 07/30/2004 | 10/2004                 | Brenda Halter-Glenn<br>218-335-8651                   |  |  |  |  |
| EIS                                                        |                                                                                             |                                                                                                                                                                         |                    |                         | bhalterglenn@fs.fed.us                                |  |  |  |  |
|                                                            | implementation, cha<br>Forest Plan.                                                         | Location: UNIT - Chippewa National Forest Units. STATE - Minnesota. COUNTY - Beltrami, Cass, Itasca. Chippewa                                                           |                    |                         |                                                       |  |  |  |  |
| Reservoir Operating Plan<br>Evaluation (ROPE) Study<br>EIS | - Wildlife, Fish, Rare plants - Watershed management - Recreation management                | In Progress: NOI in FR 12/12/2003 Estimated Scoping start 06/2004                                                                                                       | Exptd:12/2006      | 06/2007                 | Nancy Salminen<br>218-335-8666<br>nsalminen@fs.fed.us |  |  |  |  |
|                                                            | · ·                                                                                         | Description: Operation of Federal dams and coordination with operators of non-Federal dams in the headwaters of the Mississippi River area between Bemidji and St. Paul |                    |                         |                                                       |  |  |  |  |
|                                                            |                                                                                             | onal Forest Units. STATE - Minnes<br>reen Bemidji and St. Paul.                                                                                                         | sota. COUNTY - Bel | trami, Cass, Itasca     | a. Upper                                              |  |  |  |  |

| Chippewa National Forest, Occ | Chippewa National Forest, Occurring in more than one District (excluding Forestwide)  R9 - Eastern Regi |                                                                                                                                                                                |                                                                                  |                                                         |                                                   |  |  |  |
|-------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|--|--|--|
| Bridge Replacements  EA       | - Road management                                                                                       | On Hold                                                                                                                                                                        | N/A                                                                              | N/A                                                     | William Yourd<br>218-335-8672<br>wyourd@fs.fed.us |  |  |  |
|                               | <b>Description:</b> Replacement of 7 b                                                                  | ridges across the forest                                                                                                                                                       |                                                                                  |                                                         |                                                   |  |  |  |
|                               | COUNTY - Cass. LECT147N R29W Sec 1; T147N R26W Sec 30;                                                  | nger District, Walker Ranger Distric<br>GAL - Mitt Lake Ck- T150N R27W<br>Swamp Ck-T148N R30W Sec 32; I<br>Long Lake. Blackduck- Mitt Lake,<br>wo Mile Ck, Long Lake Ck (T143N | Sec 21; Wagner Ck - <sup>-</sup><br>Laura Lake Ck -T141N<br>Wagner , Crane , Swa | T149N R28W Sec<br>I, R27W, Sec. 25;<br>amp Creeks; Walk | 12; Crane Ck-<br>Two Mile Ck-<br>erLaura Lake     |  |  |  |

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| Project Name                              | Project Purpose                                                                                                                                                             | Planning Status                    | Decision             | Expected Implementation | Project Contact                                            |  |  |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------|-------------------------|------------------------------------------------------------|--|--|
| Great Lakes Pipeline<br>Maintenance<br>DM | - Special use management                                                                                                                                                    | Completed                          | Actual: 07/16/2004   | 08/2004                 | Catherine Thompson<br>218-335-8655<br>cjthompson@fs.fed.us |  |  |
|                                           | Description:Maintenance of pipe                                                                                                                                             | line that runs across Walker and D | eer River Districts. |                         |                                                            |  |  |
|                                           | Location: UNIT - Walker Ranger District, Deer River Ranger District. STATE - Minnesota. COUNTY - Cass, Itasca. Portions of pipeline across Walker and Deer River districts. |                                    |                      |                         |                                                            |  |  |

| Chippewa National Forest Bla                             | ckduck Ranger District (exclu                                                                                        | ding Projects occurring in mo                                     | re than one District)         |                | R9 - Eastern Region                                 |  |  |  |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------|----------------|-----------------------------------------------------|--|--|--|
| Ardenhurst Township Road Easements DM                    | - Special use management                                                                                             | In Progress:<br>Scoping start 11/01/2003                          | Exptd:10/2004                 | 10/2004        | Leo Johnson<br>(218) 835-4291<br>Ijohnson@fs.fed.us |  |  |  |
|                                                          | Description: Grant easements to the township for existing township roads that cross NFS lands in Ardenhurst Township |                                                                   |                               |                |                                                     |  |  |  |
|                                                          | Location: UNIT - Blackduck R<br>Township around Is                                                                   | anger District. STATE - Minnes<br>land Lake.                      | ota. COUNTY - Itasca. LE      | EGAL - T150N R | 28W. Ardenhurst                                     |  |  |  |
| Beltrami Electric Underground<br>Lines - Chinaman<br>DM  | - Special use management                                                                                             | Completed                                                         | Actual: 08/11/2004            | 10/2004        | Leo Johnson<br>(218) 835-4291<br>Ijohnson@fs.fed.us |  |  |  |
|                                                          | Description: Moving existing un                                                                                      | nderground electric line from with                                | hin the roads to within the c | litches.       |                                                     |  |  |  |
|                                                          |                                                                                                                      | anger District. STATE - Minnes<br>16. North of Chinaman Lake alor |                               |                | R30W Sec. 9,                                        |  |  |  |
| Beltrami Electric Underground<br>Lines - Sugarbush<br>DM | - Special use management                                                                                             | Completed                                                         | Actual: 08/11/2004            | 10/2004        | Leo Johnson<br>(218) 835-4291<br>Ijohnson@fs.fed.us |  |  |  |
|                                                          | <b>Description:</b> Installing a new electrical underground tie line in the ditch along FR 2177.                     |                                                                   |                               |                |                                                     |  |  |  |
|                                                          | Location: UNIT - Blackduck R<br>Along FR 2177, nor                                                                   | anger District. STATE - Minnes                                    | ota. COUNTY - Beltrami.       | LEGAL - T147N  | R31W Sec. 22.                                       |  |  |  |

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| Project Name                                  | Project Purpose                                                                                                                                                                                        | Planning Status                                                                                                                                                              | Decision                 | Expected Implementation | Project Contact                                                     |  |  |  |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|---------------------------------------------------------------------|--|--|--|
| C-16 St. 14 Thinning<br>DM                    | - Fuels management<br>- Forest products                                                                                                                                                                | In Progress:<br>Scoping start 04/08/2004                                                                                                                                     | Exptd:11/2004            | 01/2005                 | Lisa Arbucci-Schmid<br>218-835-3117<br>larbuccischmid@fs.fed.<br>us |  |  |  |
|                                               | <b>Description:</b> Thinning up to 70 ac                                                                                                                                                               | cres of dense red pine under the He                                                                                                                                          | ealthy Forest Initiative |                         |                                                                     |  |  |  |
|                                               |                                                                                                                                                                                                        | nger District. STATE - Minnesota.<br>sh and south of the Big Fish Road.                                                                                                      |                          | GAL - T145N R29         | W Sec. 5. West                                                      |  |  |  |
| County Road 22 Reconstruction and Easement EA | - Road management                                                                                                                                                                                      | Completed                                                                                                                                                                    | Actual: 09/24/2003       | 06/2005                 | Leo Johnson<br>(218) 835-4291<br>ljohnson@fs.fed.us                 |  |  |  |
|                                               |                                                                                                                                                                                                        | paving of County Road 22, grantin<br>Iministration. Forest Supervisor ap                                                                                                     |                          |                         |                                                                     |  |  |  |
|                                               |                                                                                                                                                                                                        | <b>Location:</b> UNIT - Blackduck Ranger District. STATE - Minnesota. COUNTY - Beltrami. LEGAL - T148N R31W. Between the Scenic Highway and the Forest Boundary to the west. |                          |                         |                                                                     |  |  |  |
| Dunbar Lake Access EA                         | - Recreation management                                                                                                                                                                                | On Hold                                                                                                                                                                      | N/A                      | N/A                     | Jeff Allison<br>218 835-3115<br>jmallison@fs.fed.us                 |  |  |  |
|                                               | Description: Road reconstruction and construction of small parking lot. Coop. project with DNR.                                                                                                        |                                                                                                                                                                              |                          |                         |                                                                     |  |  |  |
|                                               | Location: UNIT - Blackduck Ranger District. STATE - Minnesota. COUNTY - Itasca. LEGAL - T148N R28W Sec. 9. East side of Dunbar Lake off of County Road 32.                                             |                                                                                                                                                                              |                          |                         |                                                                     |  |  |  |
| Norway Beach Recreation<br>Improvements<br>DM | - Facility management                                                                                                                                                                                  | Cancelled                                                                                                                                                                    | N/A                      | N/A                     | Leo Johnson<br>(218) 835-4291<br>ljohnson@fs.fed.us                 |  |  |  |
|                                               | Description: Additions and improvements to sidewalks, showers, etc. No Decision Memo required.                                                                                                         |                                                                                                                                                                              |                          |                         |                                                                     |  |  |  |
|                                               |                                                                                                                                                                                                        | nger District. STATE - Minnesota.  Beach Recreation Area.                                                                                                                    | COUNTY - Beltrami.       | LEGAL - T145N F         | R30W Sec. 8                                                         |  |  |  |
| Norway Fuels Treatment DM                     | - Fuels management                                                                                                                                                                                     | Developing Proposal<br>Est. Scoping Start : 06/2005                                                                                                                          | Exptd:07/2005            | 08/2005                 | Tate Fischer<br>218-835-3136<br>tdfischer@fs.fed.us                 |  |  |  |
|                                               | Description:Prescribed burning scattered residence                                                                                                                                                     | and mechanical treatments to redu<br>s (WUI).                                                                                                                                | ce fuel loading near N   | lorway Beach Rec        | reation Area and                                                    |  |  |  |
|                                               | Location: UNIT - Blackduck Ranger District. STATE - Minnesota. COUNTY - Beltrami, Cass. LEGAL - T145N R30&31W and T146N R30&31W. East of Cass Lake by Scenic Highway and Norway Beach Recreation Area. |                                                                                                                                                                              |                          |                         |                                                                     |  |  |  |

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| Project Name                                                 | Project Purpose                                                                                                                                                             | Planning Status                                                              | Decision                | Expected Implementation | Project Contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Olson Road<br>DM                                             | - Special use management                                                                                                                                                    | Completed                                                                    | Actual: 10/01/2004      | 04/2005                 | Nancy Salminen<br>218-335-8666<br>nsalminen@fs.fed.us                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                              | <b>Description:</b> Easement for a priva                                                                                                                                    | ate access road (drive-way)                                                  |                         |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                              | Location: UNIT - Blackduck Ran<br>Southwest tip of Big La                                                                                                                   | ger District. STATE - Minnesota.<br>ake.                                     | COUNTY - Beltrami.      | LEGAL - T146N F         | R31W Section 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Round Island Resource<br>Management<br>EA                    | - Road management - Fuels management - Forest products                                                                                                                      | Developing Proposal<br>Est. Scoping Start : 11/2004                          | Exptd:04/2005           | 06/2005                 | Leo Johnson<br>(218) 835-4291<br>ljohnson@fs.fed.us                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|                                                              |                                                                                                                                                                             | nd reforestation, riparian area man<br>it, wildlife habitat maintenance, and | •                       | •                       | transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                              |                                                                                                                                                                             | nger District. STATE - Minnesota.<br>d T150N R27&28W. Blackduck Rar          |                         |                         | The state of the s |  |
| Scenic Highway<br>Reconstruction (County Roads<br>10 and 39) | - Special use management - Road management                                                                                                                                  | In Progress:<br>Scoping start 01/13/2004                                     | Exptd:02/2005           | 06/2005                 | Leo Johnson<br>(218) 835-4291<br>ljohnson@fs.fed.us                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| EA                                                           | Description:Reconstruct the road                                                                                                                                            | d with wider lanes, wider shoulders                                          | , gentler ditch slopes, | wider clearings, a      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                              |                                                                                                                                                                             | ger District. STATE - Minnesota.<br>R30W, T146N R30W. Between Bla            |                         |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Shallow Pond Boat Access<br>EA                               | - Recreation management                                                                                                                                                     | On Hold                                                                      | N/A                     | N/A                     | Leo Johnson<br>(218) 835-4291<br>ljohnson@fs.fed.us                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|                                                              |                                                                                                                                                                             | ative-surfaced boat landing and pa                                           |                         | ond. On hold wait       | ing for Heritage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                              | <b>Location:</b> UNIT - Blackduck Ranger District. STATE - Minnesota. COUNTY - Itasca. LEGAL - T149N R28W Section 5.  North or south side of Shallow Pond along Highway 46. |                                                                              |                         |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

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| Project Name                                                                          | Project Purpose                                                                                                                                                                                                                                      | Planning Status                                                                                                                                              | Decision              | Expected Implementation | Project Contact                                       |  |  |  |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------|-------------------------------------------------------|--|--|--|
| Stream Bank Stabilization and<br>Aesthetics (Popple River)<br>DM                      | - Wildlife, Fish, Rare plants<br>- Watershed management                                                                                                                                                                                              | Developing Proposal<br>Est. Scoping Start : 11/2004                                                                                                          | Exptd:04/2005         | 05/2005                 | Jeff Allison<br>218 835-3115<br>jmallison@fs.fed.us   |  |  |  |
|                                                                                       |                                                                                                                                                                                                                                                      | d shrubs along streambanks to sta<br>anting along FR 2231 for wetland p<br>analysis.                                                                         |                       |                         |                                                       |  |  |  |
|                                                                                       | Location: UNIT - Blackduck Rar<br>Popple River north of                                                                                                                                                                                              | nger District. STATE - Minnesota.<br>Nature's Lake.                                                                                                          | COUNTY - Itasca. L    | .EGAL - T149N R2        | 7W. Along the                                         |  |  |  |
| Stream Habitat Improvement (Third River) DM                                           | - Wildlife, Fish, Rare plants                                                                                                                                                                                                                        | Cancelled                                                                                                                                                    | N/A                   | N/A                     | Jeff Allison<br>218 835-3115<br>jmallison@fs.fed.us   |  |  |  |
|                                                                                       | Description:Underplant conifers                                                                                                                                                                                                                      | on islands in Third River flowage a                                                                                                                          | and associated TSI. F | Possible coop. with     | DNR.                                                  |  |  |  |
|                                                                                       |                                                                                                                                                                                                                                                      | Location: UNIT - Blackduck Ranger District. STATE - Minnesota. COUNTY - Itasca. LEGAL - T147N R28W. In the Third River Flowage north of Lake Winnebigoshish. |                       |                         |                                                       |  |  |  |
| Streambank Stabilization on<br>Bowstring River and<br>associated recreational fishing | - Recreation management                                                                                                                                                                                                                              | Developing Proposal<br>Est. Scoping Start : 10/2004                                                                                                          | Exptd:02/2005         | 05/2005                 | Nancy Salminen<br>218-335-8666<br>nsalminen@fs.fed.us |  |  |  |
| improvement<br>DM                                                                     | <b>Description:</b> Remove rock cribs, planks, and reinforcing rods from riverbed, scattering the rocks for fish habitat and safer boat/canoe navigation in the river. Construct a small fishing platform or stairway to make access/fishing better. |                                                                                                                                                              |                       |                         |                                                       |  |  |  |
|                                                                                       | Location: UNIT - Blackduck Ranger District. STATE - Minnesota. COUNTY - Itasca. LEGAL - T149N, R27W, Section 26. Shogren Recreation Area on the Bowstring River.                                                                                     |                                                                                                                                                              |                       |                         |                                                       |  |  |  |
| Sugarbush Township Road<br>Easements<br>DM                                            | - Special use management                                                                                                                                                                                                                             | Developing Proposal<br>Est. Scoping Start : 01/2005                                                                                                          | Exptd:06/2005         | 06/2005                 | Nancy Salminen<br>218-335-8666<br>nsalminen@fs.fed.us |  |  |  |
| <del></del>                                                                           | Description: Grant easements for existing township roads                                                                                                                                                                                             |                                                                                                                                                              |                       |                         |                                                       |  |  |  |
|                                                                                       | Location: UNIT - Blackduck Ranger District. STATE - Minnesota. COUNTY - Beltrami. LEGAL - T147N R31W. Various locations in Sugarbush Township (around Big Lake).                                                                                     |                                                                                                                                                              |                       |                         |                                                       |  |  |  |
| Ten Lake Road Easement<br>DM                                                          | - Special use management<br>- Road management                                                                                                                                                                                                        | Developing Proposal<br>Est. Scoping Start : 09/2004                                                                                                          | Exptd:10/2004         | 06/2005                 | Leo Johnson<br>(218) 835-4291<br>Ijohnson@fs.fed.us   |  |  |  |
|                                                                                       | <b>Description:</b> Realign the existing due to landowner re                                                                                                                                                                                         | road to remove two unsafe corner quest.                                                                                                                      | s. Make this two dead | d end roads rather      | than a loop road                                      |  |  |  |
|                                                                                       | Location: UNIT - Blackduck Ranger District. STATE - Minnesota. COUNTY - Beltrami. LEGAL - T146N R31W, Section 21. North of Cass Lake off of County Highway 33 - Ten Lake Township Road TL9 (formerly Buckley Road).                                  |                                                                                                                                                              |                       |                         |                                                       |  |  |  |

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| Project Name                                             | Project Purpose                                                                                                                                                                                           | Planning Status                                                       | Decision           | Implementation   | Project Contact                                         |  |  |  |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|------------------|---------------------------------------------------------|--|--|--|
|                                                          |                                                                                                                                                                                                           |                                                                       |                    |                  |                                                         |  |  |  |
| Chippewa National Forest De                              | er River Ranger District (excluding                                                                                                                                                                       | ng Projects occurring in more the                                     | an one District)   |                  | R9 - Eastern Region                                     |  |  |  |
| Benham Road Access DM                                    | - Special use management                                                                                                                                                                                  | In Progress:<br>Estimated Scoping start                               | Exptd:08/2004      | 09/2004          | Jane Munnell                                            |  |  |  |
|                                                          |                                                                                                                                                                                                           | 11/01/2003                                                            |                    |                  | jmunnell@fs.fed.us                                      |  |  |  |
|                                                          | <b>Description:</b> Request for Special                                                                                                                                                                   | Use Road Permit to access private                                     | e land.            |                  |                                                         |  |  |  |
|                                                          | Location: UNIT - Deer River Rai<br>SWNW. T148N R26W                                                                                                                                                       | nger District. STATE - Minnesota. / Sec 23 SWNW.                      | COUNTY - Itasca. I | LEGAL - T148N R2 | 6W Sec 23                                               |  |  |  |
| Eagle Nest Road<br>EA                                    | - Road management                                                                                                                                                                                         | In Progress: Estimated Scoping start 03/26/2004                       | Exptd:09/2004      | 11/2004          | Michael Martin<br>218-335-8633<br>mikemartin@fs.fed.us  |  |  |  |
|                                                          | <b>Description:</b> Project includes realignments, reconstructing bridges, and adding bituminous surface to Eagle Nest Road.  Includes rehabilation of East and West Seelye Campgrounds adjacent to road. |                                                                       |                    |                  |                                                         |  |  |  |
|                                                          | Location: UNIT - Deer River Ranger District. STATE - Minnesota. COUNTY - Itasca. LEGAL - T147N R27W Secs 14, 15, 21, 22, & 28. Eagle Nest Road extending from Hwy 46 to South Deer Lake Campground.       |                                                                       |                    |                  |                                                         |  |  |  |
| Hanuska Road Access DM                                   | - Special use management                                                                                                                                                                                  | In Progress:<br>Scoping start 11/30/2003                              | Exptd:08/2004      | 09/2004          | Jane Munnell                                            |  |  |  |
|                                                          |                                                                                                                                                                                                           | Cooping start 17/06/2000                                              |                    |                  | jmunnell@fs.fed.us                                      |  |  |  |
|                                                          | Description: Request for Special                                                                                                                                                                          | Description: Request for Special Use Permit to access private land.   |                    |                  |                                                         |  |  |  |
|                                                          | Location: UNIT - Deer River Ranger District. STATE - Minnesota. COUNTY - Itasca. LEGAL - T141N R25W Sec 27 SESE. FR 2082A.                                                                                |                                                                       |                    |                  |                                                         |  |  |  |
| Marcell and McDonald Lake<br>Gravel Pits Expansion<br>EA | - Minerals and Geology                                                                                                                                                                                    | In Progress: Estimated Scoping start 06/24/2004                       | Exptd:12/2004      | 02/2005          | Michael Jimenez<br>(218) 246-2123<br>mjimenez@fs.fed.us |  |  |  |
|                                                          | Description: Evaluate proposed expansion of Marcell and McDonald Lake Gravel Pits.                                                                                                                        |                                                                       |                    |                  |                                                         |  |  |  |
|                                                          |                                                                                                                                                                                                           | nger District. STATE - Minnesota.<br>Sec 35 NWNE. South of town of Ma |                    |                  |                                                         |  |  |  |

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| Project Name                                              | Project Purpose                                                                                             | Planning Status                                                                       | Decision            | Expected Implementation | Project Contact                                         |  |  |  |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------|-------------------------|---------------------------------------------------------|--|--|--|
| Merle Garage - Little Cut Foot DM                         | - Recreation management - Facility management                                                               | In Progress: Estimated Scoping start 03/01/2004 Estimated Scoping start 04/2004       | Exptd:08/2004       | 08/2004                 | Jane Munnell<br>jmunnell@fs.fed.us                      |  |  |  |
|                                                           | Description:Request for construction                                                                        | ction of Recreation Residence                                                         |                     |                         |                                                         |  |  |  |
|                                                           | Location: UNIT - Deer River Ran<br>Little Cut Foot Sioux L                                                  | nger District. STATE - Minnesota.<br>ake.                                             | COUNTY - Itasca. L  | EGAL - T147N R2         | 26W Sec 36.                                             |  |  |  |
| Mississippi River Vegetation<br>Management Project<br>EA  | - Fuels management<br>- Forest products                                                                     | In Progress: Estimated Scoping start 06/30/2004 Estimated Scoping start 07/2004       | Exptd:02/2005       | 04/2005                 | Michael Jimenez<br>(218) 246-2123<br>mjimenez@fs.fed.us |  |  |  |
|                                                           |                                                                                                             | ns related to vegetative and fuels m<br>larcell/Deer River Ranger District.           | anagement in the no | rthwestern portion      | of the Mississippi                                      |  |  |  |
|                                                           |                                                                                                             | nger District. STATE - Minnesota.<br>R144W, & T145N R27W. Northwe:<br>Inger District. |                     |                         |                                                         |  |  |  |
| Private Road Access to<br>Bowstring Lake Property<br>DM   | - Special use management                                                                                    | In Progress: Estimated Scoping start 02/02/2004 Estimated Scoping start 04/2004       | Exptd:07/2004       | 08/2004                 | Gregg Alle<br>(218) 832-3161<br>galle@fs.fed.us         |  |  |  |
|                                                           | Description: Applicant has requested special use permit for a road crossing NF lands to access private land |                                                                                       |                     |                         |                                                         |  |  |  |
|                                                           | Location: UNIT - Deer River Ran<br>SWSW and Sec 11NV                                                        | nger District. STATE - Minnesota.<br>VNW. Bowstring Lake.                             | COUNTY - Itasca. L  | LEGAL - T147N R2        | 26W Sec 2                                               |  |  |  |
| Re-issuance of Various Lands<br>Special Use Permits<br>DM | - Special use management                                                                                    | In Progress:<br>Scoping start 02/01/2004                                              | Exptd:08/2004       | 09/2004                 | Jane Munnell imunnell@fs.fed.us                         |  |  |  |
|                                                           | <b>Description:</b> Evaluate the renewa                                                                     | al of Special Use Permits near expi                                                   | ration.             | 1                       |                                                         |  |  |  |
|                                                           | Location: UNIT - Deer River Ran<br>District.                                                                | nger District. STATE - Minnesota.                                                     | COUNTY - Cass, Ita  | ısca. Marcell/Deer      | River Ranger                                            |  |  |  |

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| Project Name             | Project Purpose                  | Planning Status                          | Decision             | Expected Implementation | Project Contact                                         |
|--------------------------|----------------------------------|------------------------------------------|----------------------|-------------------------|---------------------------------------------------------|
| Steward Land Exchange DM | - Land ownership management      | In Progress:<br>Scoping start 06/24/2004 | Exptd:04/2005        | 01/2005                 | Michael Jimenez<br>(218) 246-2123<br>mjimenez@fs.fed.us |
|                          | Description: Exchange of 40 acre | e parcel of NF land for a 40 acre tra    | act of private land. |                         |                                                         |
|                          |                                  | nger District. STATE - Minnesota.        |                      | _EGAL - T148N R2        | 26W Sec 27                                              |

| Chippewa National Forest Wa  | alker Ranger District (excluding F                                                                                                                                                   | Projects occurring in more than                                 | n one District) |                  | R9 - Eastern Region                                               |  |  |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------|------------------|-------------------------------------------------------------------|--|--|
| Cass County Land Exchange DM | - Land ownership management                                                                                                                                                          | In Progress:<br>Scoping start 07/05/2004                        | Exptd:11/2004   | 04/2005          | Gregory Smith<br>218 335-8661<br>gdsmith@fs.fed.us                |  |  |
|                              | <b>Description:</b> Cass County has in                                                                                                                                               | itiated a land exhcange proposal                                | for 160 acres.  |                  |                                                                   |  |  |
|                              | Location: UNIT - Walker Range<br>11 and 13. Southeast                                                                                                                                | r District. STATE - Minnesota. (corner of the Walker Ranger Dis |                 | AL - T141N, R26V | V, Sections 9, 10,                                                |  |  |
| Conifer Thin<br>EA           | - Wildlife, Fish, Rare plants - Forest products                                                                                                                                      | In Progress:<br>215 Comment period legal<br>notice 08/26/2004   | Exptd:10/2004   | 10/2004          | Sharon Klinkhammer<br>(218)335-8660<br>sklinkhammer@fs.fed.u<br>s |  |  |
|                              | Description: Commercial thinning in conifer stands across Walker District.                                                                                                           |                                                                 |                 |                  |                                                                   |  |  |
|                              | Location: UNIT - Walker Ranger District. STATE - Minnesota. COUNTY - Cass. Scattered across Walker district.                                                                         |                                                                 |                 |                  |                                                                   |  |  |
| Forest Road 2862<br>DM       | - Special use management<br>- Road management                                                                                                                                        | In Progress:<br>Scoping start 08/01/2004                        | Exptd:10/2004   | 10/2004          | Sharon Klinkhammer<br>(218)335-8660<br>sklinkhammer@fs.fed.u<br>s |  |  |
|                              | <b>Description:</b> Applicant has requested a temporary use permit for reconstruction and a special use permit to maintain a portion of FR 2862 in order to access private property. |                                                                 |                 |                  |                                                                   |  |  |
|                              | Location: UNIT - Walker Ranger District. STATE - Minnesota. COUNTY - Cass. LEGAL - T141N, R28W, Section 7. Marshall Lake.                                                            |                                                                 |                 |                  |                                                                   |  |  |

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| Project Name                                  | Project Purpose                                                                                                                                                                         | Planning Status                                                           | Decision                | Expected Implementation | Project Contact                                                   |  |  |  |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------------------------------------------------|--|--|--|
| Forest Road 2862 Special Use<br>Permit<br>DM  | - Special use management                                                                                                                                                                | In Progress:<br>Scoping start 03/15/2004                                  | Exptd:08/2004           | 09/2004                 | Christine Brunner<br>218-547-1044<br>cbrunner@fs.fed.us           |  |  |  |
|                                               | Description: Applicant has reque access private land.                                                                                                                                   | ested a special use permit for recons                                     | struction and right-of- | -way for a portion o    | f FR 2862 to                                                      |  |  |  |
|                                               | Location: UNIT - Walker Range<br>Southeast of Leech La                                                                                                                                  | r District. STATE - Minnesota. CC<br>ake.                                 | DUNTY - Cass. LEG/      | AL - T141N, R28W        | , Section 12.                                                     |  |  |  |
| Forest Road 3767A<br>DM                       | - Special use management - Road management                                                                                                                                              | Developing Proposal<br>Est. Scoping Start : 11/2004                       | Exptd:12/2004           | 06/2005                 | Sharon Klinkhammer<br>(218)335-8660<br>sklinkhammer@fs.fed.u<br>s |  |  |  |
|                                               | <b>Description:</b> Applicant has requested a temporary special use permit to reconstruct 1/2 mile of FR 3767A and a special use permit to construct 1000 feet of new road on NFS land. |                                                                           |                         |                         |                                                                   |  |  |  |
|                                               | <b>Location:</b> UNIT - Walker Range Gadbolt Lake.                                                                                                                                      | r District. STATE - Minnesota. CC                                         | DUNTY - Cass. LEG       | AL - T141N, R31W        | , Section 27.                                                     |  |  |  |
| Forest Road 3767A Special<br>Use Permit<br>DM | - Special use management                                                                                                                                                                | In Progress:<br>Scoping start 03/15/2004                                  | Exptd:09/2004           | 10/2004                 | Christine Brunner<br>218-547-1044<br>cbrunner@fs.fed.us           |  |  |  |
|                                               | <b>Description:</b> Applicant has requested a special use permit for reconstruction and right-of-way on a portion of FR 2862 to access private land.                                    |                                                                           |                         |                         |                                                                   |  |  |  |
|                                               | <b>Location:</b> UNIT - Walker Range Gadbolt Lake.                                                                                                                                      | r District. STATE - Minnesota. CC                                         | DUNTY - Cass. LEG       | AL - T141N, R31W        | , Section 27.                                                     |  |  |  |
| Hwy 2 Turn and Bypass lanes DM                | - Road management                                                                                                                                                                       | Developing Proposal<br>Est. Scoping Start : 08/2004                       | Exptd:11/2004           | 05/2005                 | Gregory Smith<br>218 335-8661<br>gdsmith@fs.fed.us                |  |  |  |
|                                               |                                                                                                                                                                                         | ng to resurface Hwy 2 from Hwy371<br>den the road in certain areas to acc |                         |                         |                                                                   |  |  |  |
|                                               | Location: UNIT - Walker Range<br>R31W Dec 13, 14.                                                                                                                                       | r District. STATE - Minnesota. CC                                         | DUNTY - Cass. T145      | N R30W Sec 15, 1        | 6, 18 and T145N                                                   |  |  |  |

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| Project Name                                          | Project Purpose                                                                                                                                                                                                                                                                                                                    | Planning Status                                     | Decision           | Expected Implementation | Project Contact                                                   |  |  |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------|-------------------------|-------------------------------------------------------------------|--|--|
| Johnson Fiber Optic<br>Telephone Lines<br>DM          | - Special use management                                                                                                                                                                                                                                                                                                           | Developing Proposal<br>Est. Scoping Start : 08/2004 | Exptd:08/2004      | 09/2004                 | Christine Brunner<br>218-547-1044<br>cbrunner@fs.fed.us           |  |  |
|                                                       | <b>Description:</b> Applicant has applied for a special use permit to install and maintain fiber optic telephone lines along roadways at four locations on the Walker District.                                                                                                                                                    |                                                     |                    |                         |                                                                   |  |  |
|                                                       | Location: UNIT - Walker Ranger District. STATE - Minnesota. COUNTY - Cass. LEGAL - T141N, R26W, Sections 14, 22, 23, 27, and 34; T142N, R27W, Sections 21, 22, and 27; T143N, R25W, Sections 20, 29, 32 and 33; T142N, R25W, Section 4; T143N, R30W, Sections 11, 12, and 14 Four separate locations on the Walker Ranger District |                                                     |                    |                         |                                                                   |  |  |
| Leech Lake River Resource<br>Management<br>EA         | <ul><li>Vegetation management<br/>(other than forest products)</li><li>Road management</li><li>Fuels management</li><li>Forest products</li></ul>                                                                                                                                                                                  | Completed                                           | Actual: 06/16/2004 | 09/2004                 | Christine Brunner<br>218-547-1044<br>cbrunner@fs.fed.us           |  |  |
|                                                       | Description: Timber harvest, prescribed burning, underplanting, and road decommissioning. WEB LINK - http://www.fs.fed.us/r9/chippewa/plan/nepa/eas                                                                                                                                                                                |                                                     |                    |                         |                                                                   |  |  |
|                                                       | Location: UNIT - Walker Ranger District. STATE - Minnesota. COUNTY - Cass. LEGAL - T142N, R26-27W and T143-145N, R26-28W. East of Leech Lake in Cass County.                                                                                                                                                                       |                                                     |                    |                         |                                                                   |  |  |
| Sale of Surplus Facilities<br>EA                      | - Facility management                                                                                                                                                                                                                                                                                                              | Developing Proposal<br>Est. Scoping Start : 08/2004 | Exptd:11/2004      | 05/2005                 | Gregory Smith<br>218 335-8661<br>gdsmith@fs.fed.us                |  |  |
|                                                       | <b>Description:</b> Sale of four surplus properties: former Cass Lake Ranger Station; former ranger house in Walker; storm pond in Walker; and west branch storage area in Walker                                                                                                                                                  |                                                     |                    |                         |                                                                   |  |  |
|                                                       | Location: UNIT - Walker Ranger District. STATE - Minnesota. COUNTY - Cass. LEGAL - T145N R31W Sec 23; two facilities in T142 N R31W Sec 23; T142N R31W Sec 21. Cass Lake and Walker.                                                                                                                                               |                                                     |                    |                         |                                                                   |  |  |
| South Leech Lake Resource<br>Management Project<br>EA | <ul> <li>Wildlife, Fish, Rare plants</li> <li>Vegetation management</li> <li>(other than forest products)</li> <li>Road management</li> <li>Recreation management</li> <li>Fuels management</li> <li>Forest products</li> </ul>                                                                                                    | Developing Proposal<br>Est. Scoping Start : 11/2004 | Exptd:05/2005      | 06/2005                 | Sharon Klinkhammer<br>(218)335-8660<br>sklinkhammer@fs.fed.u<br>s |  |  |
|                                                       | Description: Ecosystem burning, timber harvesting, and road decommissioning                                                                                                                                                                                                                                                        |                                                     |                    |                         |                                                                   |  |  |
|                                                       | Location: UNIT - Walker Ranger District. STATE - Minnesota. COUNTY - Cass. Southwest portion of the Walker Ranger District.                                                                                                                                                                                                        |                                                     |                    |                         |                                                                   |  |  |

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| Project Name                               | Project Purpose                                                                                                                                                                      | Planning Status                                     | Decision      | Expected Implementation | Project Contact                                                   |  |  |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------|-------------------------|-------------------------------------------------------------------|--|--|
| Various Lands Special Use<br>Permits<br>DM | - Special use management                                                                                                                                                             | Developing Proposal<br>Est. Scoping Start : 08/2004 | Exptd:10/2004 | 10/2004                 | Sharon Klinkhammer<br>(218)335-8660<br>sklinkhammer@fs.fed.u<br>s |  |  |
|                                            | Description: Re-issuance of expired special use permits  Location: UNIT - Walker Ranger District. STATE - Minnesota. COUNTY - Cass. Various locations on the Walker Ranger District. |                                                     |               |                         |                                                                   |  |  |
|                                            |                                                                                                                                                                                      |                                                     |               |                         |                                                                   |  |  |

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This report contains the best available information at the time the data was published. Questions may be directed to the Project Contact.

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